

**ENTRIES CLOSE  
WEDNESDAY 8:00 P.M. (MDT), May 5, 2021**

AT SHOW SECRETARY'S OFFICE

After which time entries cannot be accepted, canceled, altered, or substituted,  
except as provided for in Chapter 11, Section 6 of the AKC Dog Show Rules  
Entries limited to 100 dogs per show.

**PREMIUM LIST**

**GERMAN SHEPHERD DOG  
Specialty Shows  
Conformation (4) and Junior Showmanship (2)**

**4-to-6 Month Beginner Puppy (2)  
(UNBENCHED)**



**Rocky Mountain German Shepherd Dog Club, Inc.**

Saturday, Event # 2021176801 & #2021176802, 2021176803  
(Licensed by the American Kennel Club)

**Pikes Peak German Shepherd Dog Club**

Sunday, Event # 2021419401, 2021419402 & 2021419403  
(Licensed by the American Kennel Club)

**National Owner Handled Series (Sunday shows only)**

**Arapahoe County Fairgrounds**

25690 E Quincy Ave  
Aurora, CO

**May 22<sup>nd</sup> – 23<sup>rd</sup>, 2021**

SHOW SITE HOURS 7:00 AM - 6:00 PM  
THIS SHOW WILL BE HELD OUTDOORS

**SHOW SECRETARY – Sue Scott  
Champion Dog Events**

28485 Mid Jones Road  
Calhan, CO. 80808

phone - (719) 338-0065

e-mail – [chdogevents@aol.com](mailto:chdogevents@aol.com)

[www.championdogevents.com](http://www.championdogevents.com)

**CERTIFICATION**

Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations. GINA M DINARDO, Executive Secretary



**AMERICAN  
KENNEL CLUB®**

**WEARING A MASK AND SOCIAL DISTANCING RECOMMENDED WHILE ON THE SHOW GROUNDS.**

**Please see Covid 19 information on page 9 & 10 of this premium.**

## **OFFICERS of the Rocky Mountain German Shepherd Dog Club**

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Mike Cressman.....President  
Beth Reynolds.....Vice President  
Patty Korsch.....Treasurer  
Jan Cressman.....Recording Secretary  
Susan Banchak-Long and Jon Campolong.....Board Members  
Lisa Bowman.....Corresponding Secretary  
441 Wright St. #122 Lakewood, CO 80228

## **SHOW COMMITTEE**

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Patty Korsch.....Show Chairman  
5315 County Road 142, Elizabeth, CO 80107      [longspeakgs@hotmail.com](mailto:longspeakgs@hotmail.com)  
Jan Cressman.....Trophy Coordinator  
Beth Reynolds.....Hospitality  
Mike Cressman.....Grounds/Equipment  
Beth Reynolds.....Advertising, Dog Show Tour and New Exhibitor Meeting

## **OFFICERS of the Pikes Peak German Shepherd Dog Club**

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Diane Mehra.....President  
Patty Korsch.....Vice President  
Tracie Wenzel.....Secretary  
Susan Banchak-Long.....Treasurer  
Connie Nelson, Jim Hall, Scott Perkins.....Board Members

## **SHOW COMMITTEE**

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Susan Banchak-Long.....Show Chairman  
3438 Quail Ridge Cir, Parker, CO 80138      [suzibgsdnorthhills@msn.com](mailto:suzibgsdnorthhills@msn.com)  
Traci and Sydney Wenzel.....Trophies  
Susan Banchak-Long and Bob Long.....Hospitality  
Patty Korsch.....Grounds/Equipment  
Scott Perkins.....Catalog Advertising

## **JUDGES**

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Saturday Show 1 – Conformation & 4-6 Month Beginner Puppy  
Sheree W Moses.....PO Box 448, Wardensville, WV 26851  
  
Saturday Show 2 – Conformation & Junior Showmanship  
Lewis Bunch.....13100 Woodland Ave, Kansas City, MO 64146  
  
Sunday Show 1– Conformation, Junior Showmanship & 4-6 Month Beginner Puppy  
Jamie Walker.....RR9, Box 845, Albuquerque, NM 87105  
  
Sunday Show 2 – Conformation  
Joann Richards.....2217 4<sup>th</sup> Ave S, Great Falls, MT 59405

## **SHOW/TRIAL VETERINARIAN INFORMATION**

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**Seven Hills Veterinary Clinic**, 18325 E Girard Ave, Aurora, CO 80013  
(303) 699-1600, open 24/7

**Animal Emergency and Specialty Clinic** - 17701 Cottonwood Drive, Parker, CO 80134 (720) 842-5050 • 24 hours/7 days a week Directions - Quincy west to E470, exit Southbound on E470 to Parker Rd Exit, Right (north) on Parker Rd .25 mile to Cottonwood Dr. Left to clinic.

## **PHOTOGRAPHER**

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Jan Bell Photography - will be onsite both days - [janbell1975@gmail.com](mailto:janbell1975@gmail.com)  
[Janbell.smugmug.com](http://Janbell.smugmug.com)

**ENTRY INFORMATION:**

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**Entries are limited to 100 dogs per show**

**ENTRIES CLOSE: 8:00 P.M. (MDT) -- Wednesday, May 5, 2021** at the Show Secretary's office after which time entries cannot be accepted, cancelled, altered or substituted except as provided for in Chapter 11, Section 6, AKC Dog Show Rules.

Entry fees already include a \$.50 AKC RECORDING FEE and a \$3.00 AKC EVENT FEE.

**A SEPARATE ENTRY FEE IS REQUIRED FOR ENTRY IN EACH SPECIALTY SHOW**

- \$30.00 for the entry of each dog in Regular Class - 12-15, 15-18, AOH, Novice, American Bred, Open, Best of Breed
- \$20.00 for Puppy (6-9, 9-12) & Bred-by-Exhibitor Classes
- \$10.00 for Junior Showmanship (free if second entry)
- \$20.00 for Non-Regular Classes – (Veterans)
- \$15.00 for 4-6 Month Beginner Puppy Classes

**NOTE: 12-18 Month Classes are adult classes and require an adult entry fee**

Make all checks payable to: **Champion Dog Events**

Mail to: Sue Scott, Show Secretary, Champion Dog Events, 28485 Mid Jones Rd, Calhan, CO 80808

**CANADIAN EXHIBITORS MUST SUBMIT ENTRIES WITH CHECKS DRAWN ON U.S. ACCOUNTS OR WITH INTER-NATIONAL MONEY ORDERS IN U.S. FUNDS.**

Entry fee will not be refunded in the event that a dog is absent, disqualified, excused by Veterinarian or Judge or barred from competition by action of the Show Committee.

**Post Dated Checks & Returned Checks** do not constitute a valid entry fee. The Show Secretary will add a \$25.00 collection fee to the amount of each returned check. Subsequent returned checks from the same exhibitors may result in their being put on a CASH ONLY basis.

No entry shall be made and no entry shall be accepted which specifies any condition as to its acceptance.

No entry fees will be refunded if the Show cannot open or be completed by reason of riots, civil disturbances, fire, extreme and/or dangerous weather conditions, an Act of God, public emergency, act of a public enemy, strikes and/or any other cause beyond the control of the Club or the Show Secretary.

Entries will not be accepted without fees or signatures. There will be **no refunds** for duplicate entries. Changes, additions or corrections to entry forms must be received in writing via postal or email prior to close of entries. Those received by telephone are not acceptable.

No dog wrongly entered in a class may be transferred to another class (except in case of wrong sex), nor can a dog be withdrawn after entries have closed. The owner or agent assumes all responsibilities for wrong or incomplete information of the entry blank.

Owners are responsible for errors in making out entry forms, whoever may make such errors, and no entry fee will be refunded in event of such errors or cancellation of entries after the published closing date.

Entries must be made on an Official AKC entry form or online form with the Agreement and Rules agreed to.

Confirmation of Entry will be sent to the email address(s) on the Official AKC entry form within 48 hours of receipt. If you do not receive email confirmation promptly please contact show secretary. Judging Schedule will be sent as soon as finalized after close of entries.

All Show results will be posted on [www.championdogevents.com](http://www.championdogevents.com) as soon as possible after the close of the show.

**SPECIAL ENTRY SERVICES**

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**Telephone entry service: CALL THEM FOR INFORMATION.**

BEST IN SHOW ENTRY SERVICE . . . . . 1(800)247-7005 Entry Line (toll free)

ENTRIES ON TIME . . . . . 1(800)992-8955 Entry Line (toll free)

**Online Entries at [www.championdogevents.com](http://www.championdogevents.com)** - you can utilize credit card, PayPal or mail a check

There is an additional fee of \$2.00 per dog for online entries per event.

**SCANNED** entry forms can be emailed and entry fee forwarded by check or paid online.

**PRE-ORDER YOUR CATALOG AND SAVE!!!!**

Pre-order price is \$5.00, include request with your entry. If you are not entering but would like to pre-order a catalog, drop me a note.

A limited number of catalogs will be for sale at the show.

**SHOW SITE INFORMATION:**

The Show Site will be available to exhibitors Saturday and Sunday 7:00am to 7:00pm

**RV sites are available** – Electric Only -- No showers on grounds-- Parking is in the lot by the East Wing  
Contact Patty Korsch – [longspeakgs@hotmail.com](mailto:longspeakgs@hotmail.com) – cost is \$20.00 per slot

All regulations governing the use of this facility, and all regulations and decisions of the Show Committee of this show giving club on this day will be strictly enforced, including and not recorded in this Premium List.

Exhibitors are responsible for cleaning up after their own dogs AT ALL TIMES. Dumping of dog food or grooming residue into the restroom sinks and toilets is strictly prohibited!

NO dogs will be allowed in the restrooms. NO un-entered dogs allowed on the show grounds.

Parents are solely responsible for their children and are expected to keep them supervised and controlled at all times for their own safety.

**HOTELS & MOTELS**

- Radisson.....(720) 857-9000  
3155 S Vaughn Way, Aurora CO 80014
- Hyatt Regency.....(303)714-4661  
7800 East Tufts Avenue Denver, CO 80237
- La Quinta.....(303) 337-0206  
1011 S Abilene St (NW corner of I225 and Mississippi Ave), Aurora CO 80012
- Motel 6.....(303) 873-0286  
I225 and Iliff Ave, Aurora CO 80014
- Econolodge (was Sleep Inn).....(303) 373-1616  
15900 E 40th Ave, Aurora CO 80011 \$79.00
- Woodspring Suites.....303-344-4646  
575 Billings Street, Aurora, CO 80511

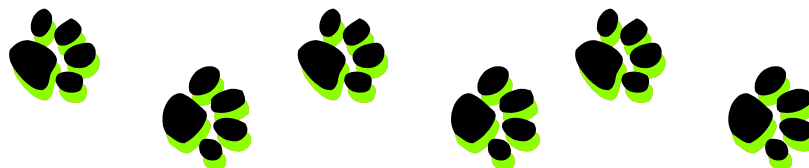
When making reservations Please inquire about applicable Dog Fees. Because of carelessness of some exhibitors, show site, overnight parking and motel accommodations for clubs all over the USA are becoming more difficult to obtain and Aurora is no exception. Please cooperate by cleaning up after your dogs and kenneling your dog while in your motel room. There will be no bathing of dogs in the hotel room.

Please use exercise area/pens if provided.

RMGSDC and PPGSDC Show Committees will exercise the right to suspend any person from all AKC privileges for conduct prejudicial to the best interests of purebred dogs which includes abuse of a motel/hotel facility (Chapter 7, Section 1 of the *Rules Applying to Registration & Discipline*).

**CONCESSIONS:**

We will provide an update on lunch options in the Program/Schedule, will be based on Covid restrictions as we get closer to event.



**EXHIBITOR INFORMATION:**

Dogs need be present only for scheduled judging and will be released if not needed for further judging.

Dogs must be ready for judging. Neither the Club nor its Show Secretary will be responsible or obligated to furnish any service for notifying exhibitors or their agents of Breed or Class Judging. Judges need not wait for any dog holding up a class. **Owners or agents alone are responsible for the presence of their dogs in the judging rings.**

The show giving Club, the Show Secretary, their agents, employees, etc. assume no responsibility for any loss, damage or injury sustained by exhibitors, handlers, or to any of their dogs or property while at or on the show grounds, or in transit to or from the show. And furthermore, assumes no responsibility for injury to children.

The hosting club will exercise every precaution for the safety of dogs exhibited, but it must be understood that neither the club, site or show secretary will be responsible for any injury, damage, or loss. It is understood that all dogs at this show are in the care and custody of the owners or owner's agents during the entire show weekend.

No generators to be operated within 50 feet of any ring during judging times.

There shall be no drilling or intensive /abusive training of dogs on the show grounds.

**This club does not agree to arbitrate claims as set forth in the official AKC entry form for this event.**

No dogs may be left unattended in soft sided crates. Dogs must be in control at all times.

Exhibitors are required to clean up after the dogs that they are exhibiting, or which are under their care or control. This requirement includes both while in the ring or at any location on our show site. Clean up tools and supplies will be available at each ring and at other convenient locations through-out the show grounds.

Exhibitors should follow their veterinarian recommendations to assure their dogs are free of internal and external parasites, any communicable diseases and have appropriate vaccinations.

All persons entering this dog show/event, hereby waive any claim for damages against the Rocky Mountain German Shepherd Club, Pikes Peak German Shepherd Club, it's members or the show secretary in the event a motor vehicle must be entered to rescue a dog from overheating or suffocation due to improper ventilation. The club(s) is solely responsible for determining if the said animal is in distress.

**DOG SHOW TOUR and NEW EXHIBITOR OVERVIEW!**

**Saturday during break between shows!**

There will be a Dog Show Tour to commence one hour prior to the start of judging. Please meet ringside. The Dog Show Tour will provide information regarding the show including the various classes, ring procedure, championship point system, grand champion system and dog show etiquette.

The New Exhibitor Overview will cover some basics in showing and competing with your German Shepherd Dog. Instruction on how to search for events and enter will also be available.

Please inform the Show Secretary if you are needing assistance/direction in either of these offerings.

**CATALOG ADVERTISING**

- Full Page 7 ½" x 4 ½" (approx.) (including one photo).....\$25.00
- Half Page with one photo .....\$15.00
- Quarter Page (No photo).....\$15.00
- Business Card .....\$10.00

All ads must be **CAMERA READY** or in Jpeg format  
Deadline for all Catalog Advertising: May 5, 2021

## **CLASS INFORMATION**

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### **REGULAR CLASSES**

The following classes will be provided for both dogs and bitches.

Puppy, 6 months & under 9 months	Amateur Owner Handler
Puppy, 9 months & under 12 months	Bred-By-Exhibitor
12 months & under 15 Months	American-Bred
15 months & under 18 Months	Open
Novice	

**Note:** Twelve to Eighteen Month Class is an adult class and requires an adult entry fee.

**BEST OF BREED COMPETITION:** Effective for all shows held on or after July 1, 1980, dogs which according to their owner's records have completed the requirements for a Championship after the Closing of Entries for this show, but whose Championships are unconfirmed, may be transferred from one of the Regular Classes to the Best of Breed or Variety Competition, provided this transfer is made by the Show Secretary at least one-hour prior to the start of the judging at this show. (American Kennel Club Rule, Chapter 11, Section 6)

**BRED BY EXHIBITOR REQUIREMENTS:** All dogs entered in the Bred-By Class must be individually registered with the AKC, the person handling the dog must be a breeder of record and an owner or co-owner of the dog

**BEST PUPPY AND BEST OPPOSITE SEX PUPPY** - awarded from winners of the 6-9 and 9-12 month classes

### **NON-REGULAR CLASSES – Involving Single Dog Entries**

**VETERAN DOG/BITCH CLASS** - for Dogs/Bitches seven ( 7 ) years and older  
Veteran classes will be divided by age for both dogs and bitches: 7-9 years, 9-11 years, 11 years and older

## **CLASS INFORMATION    Junior Showmanship Saturday Show 2 and Sunday Show 2**

**NOVICE JUNIOR CLASS** - For Boys and Girls at least 9 and under 12 years of age on the day of the show who at the time entries close, have not won three (3) first place awards, with competition present, in a Novice Class at a licensed or member show.

**NOVICE INTERMEDIATE CLASS** - For Boys and Girls at least 12 and under 15 years of age on the day of the show who at the time entries close, have not won three (3) first place awards, with competition present, in a Novice Class at a licensed or member show.

**NOVICE SENIOR CLASS** - For Boys and Girls at least 15 and under 18 years of age on the day of the show who at the time entries close, have not won three (3) first place awards, with competition present, in a Novice Class at a licensed or member show.

**OPEN JUNIOR CLASS** - For Boys and Girls at least 9 and under 12 years of age on the day of the show who at the time entries close, have won three (3) first place awards in a Novice Class at a licensed or member show, with competition present in the Novice Class.

**OPEN INTERMEDIATE CLASS** - For Boys and Girls at least 12 and under 15 years of age on the day of the show who at the time entries close, have won three (3) first place awards in a Novice Class at a licensed or member show, with competition present in the Novice Class.

**OPEN SENIOR CLASS** - For Boys and Girls at least 15 and under 18 years of age on the day of the show who at the time entries close, have won three (3) first place awards in a Novice Class at a licensed or member show, with competition present in the Novice Class.

**MASTER CLASS** - (*effective date of January 1, 2018*) For Boys and Girls at least 9 and under 18 years of age on the day of the show and who have won ten (10) Best Junior wins with competition to be eligible to enter the Limited Class Competition. The calendar for this class will be November 1-October 31 of the following year. All juniors meeting the criteria for this class are required to enter the Master Class and may change their entry the day of the show if entries have already closed. Once the eligibility time frame for that year has passed, all participants return to the Open Class to compete for the following year.

Each dog handled in a regular Junior Showmanship Class must be entered and shown in one of the breed classes at the show, or must be entered for Junior Showmanship only. However, a dog that must be withdrawn for good and sufficient reason, such as a bitch in season or a veterinarian's excuse may be replaced by another dog meeting the same ownership requirements. Such substitution must be requested in writing stating the reason for the substitution and must be accompanied by an official AKC entry form.

**RIBBON PRIZES WILL BE AS FOLLOWS:**

Best of Breed.....	Purple & Gold Rosette
Best of Winners.....	Blue & White Rosette
Best of Opposite Sex to Best of Breed.....	Red & White Rosette
Select .....	Light Blue & White Rosette
Best Veteran.....	Green Rosette
NOHS (Sunday shows only).....	Maroon Rosette
Winners.....	Purple Rosette
Reserve Winners.....	Purple & White Rosette
Best Junior Handler.....	Pink and Green Rosette
Best in Bred By Exhibitor .....	Green Rosette
Best Puppy.....	Green Rosette
Best 4-6 month Beginner Puppy.....	Pink and Green Rosette

**Regular Classes**

First Prize. . . . .	Blue
Second Prize. . . . .	Red
Third Prize. . . . .	Yellow
Fourth Prize. . . . .	White

**Non-regular Classes**

First Prize . . . . .	Rose
Second Prize. . . . .	Brown
Third Prize. . . . .	Lt Green
Fourth Prize. . . . .	Gray

**PRIZES**

**Rocky Mountain German Shepherd Club – Both Saturday Shows -** The Rocky Mountain German Shepherd Dog Club appreciates the generosity of its trophy donors, please note any trophy may be substituted with one of equal or greater value.

- Best Of Breed ————— Dog Cot, Dog Toy and a Dog Treat
- Best of Opposite Sex ————— Dog Themed Lunch Bag and Grooming Items
- Best of Winners ————— Faux Sherpa Crate Mat
- Winners Dog/Bitch————— 6 Foot English Slip Lead
- Res. Winners Dog/Bitch --—— 4 Foot English Slip Lead
- Best Puppy ————— Dog Toy(s)
- Best Opposite Sex Puppy ——— Dog Toy
- Best Veteran ————— 5 Foot Dog Rope Leash
- 1st Place in all classes————— Travel Wine Mug with Lid
- 1st Place for Junior Showmanship classes ——— Gift Card (Show 2 only)
- Best Junior Showmanship ——— Gift Card (Show 2 only)
- 4-6 month Beginner Puppy --- Dog Toy
- All Participants in 4-6 month Beginner Puppy ——— Tennis Ball

- **Best of Breed:** The Rocky Mountain GSDC, Inc. specialty show Best of Breed winner's name will be engraved on a perpetual club award offered by Stuttgart German Shepherds. This award was generously donated by Inge & Emil Vyprachticky, Sandy & Jim Richards and Irene & Tom Hause. This award remains permanently in the possession of the Rocky Mountain GSDC Inc

**Sunday - Pikes Peak GSD Club - Shows**

The Pikes Peak German Shepherd Dog Club appreciates the generosity of its trophy donors, please note any trophy may be substituted with one of equal or greater value.

- Best of Breed ----- Mobile dog gear pack
- Best of Opposite Sex ----- Cooking apron
- Best of Winners ----- Crate pad
- Winners Dog/Bitch ----- Elevated dog cot
- Reserve Winners Dog/Bitch -- Garden flag
- Best Puppy ----- Dog toy
- Best Opposite Sex Puppy ----- Dog toy
- Best Junior Handler ----- Gift card (show 1 only)
- 1st place in each class ----- GSD window decal
- 4-6 Month Beginner Puppy --- Water bowl

## **COVID 19 INFORMATION**

1. Masks are currently required both in the ring and outside the ring.
  - a. We will adhere to whatever the regulations may be at the time of these events.
2. Social distancing is recommended.
3. Hand sanitizer available at Entry table
4. Please review Special provisions related to Covid 19 below.

## **SPECIAL PROVISIONS RELATED TO THE COVID-19 VIRUS**

**If you participate in, enter, or attend** any event listed in this premium list, you will be deemed **(without having to sign any document)** to have agreed to the following **indemnification, waiver of liability and assumption of risk agreement.**

### **INDEMNIFICATION, WAIVER OF LIABILITY AND ASSUMPTION OF RISK**

I acknowledge and agree that Rocky Mountain German Shepherd Dog Club, Inc. and Pikes Peak German Shepherd Dog Club, Inc., and each of their members, directors, governors, officers, agents, the superintendents and/or event secretary, and the owner and/or lessor or operator of the premises and any provider of services that are used to hold the event(s) and any employees or volunteers of the aforementioned parties, other participants, and any judge judging at the event **(collectively, the “Released Parties”)** are participating in the event(s) and allowing me to enter, participate in and/or attend the event(s) **in reliance** on my agreement to this indemnification, waiver of liability and assumption of risk agreement.

I understand that Rocky Mountain German Shepherd Dog Club, Inc. and Pikes Peak German Shepherd Dog Club, Inc. have the **right to refuse** my participation in, or attendance at the event(s). In **consideration of** permitting my participation in, or attendance at the event(s) and of the holding of this event and of the opportunity to have dogs judged and to win prizes, ribbons, or trophies:

1. **I UNDERSTAND THAT PARTICIPATION IN, OR ATTENDANCE AT ANY EVENT(s) LISTED IN THIS PREMIUM LIST INCLUDES POSSIBLE EXPOSURE TO RISK OF SERIOUS ILLNESS AND/OR DEATH AND OTHER RISKS FROM THE COVID-19 VIRUS AND OTHER INFECTIOUS DISEASES.**
2. **I KNOWINGLY AND VOLUNTARILY ASSUME ALL SUCH RISKS, BOTH KNOWN AND UNKNOWN, EVEN IF ARISING FROM THE NEGLIGENCE OF ONE OR MORE OF THE RELEASED PARTIES, OR OTHERS AND ASSUME FULL RESPONSIBILITY FOR MY PARTICIPATION AND/OR ATTENDANCE.**
3. I represent that neither I nor, to my knowledge, anyone in my household has had any illness or disease, or been diagnosed with any illness or disease relating to the COVID-19 virus or any other infectious disease in the last 30 days.



4. I, for myself, and on behalf of my heirs, assigns, personal representatives and next of kin, agree and hereby **assume the sole responsibility** for and agree to **indemnify**, defend, **not to sue**, and to **hold harmless**, the Released Parties from any and all liability, damage, loss, causes of action of any kind, claims, cost and expense (**including legal fees**) by reason of liability which may be caused **or** alleged to have been caused directly or indirectly to any person or imposed upon any of the Released Parties for **present and future damage**, because of illness, personal and bodily injuries, **including death** at any time resulting there from, sustained by any person or persons, including myself, or on account of damage to property, arising out of or in consequence of my **participation in, or attendance** at, the event(s) listed in this premium list, related to the **COVID-19 virus** or **any other infectious disease**, or however else such injuries, death or property damage may be caused, **and whether or not the same may have been caused or may be alleged to have been caused by the negligence of any of the Released Parties.**
  
5. I understand that this agreement is intended to be broad and inclusive to the fullest extent permitted by the laws of the state in which the event(s) listed in this premium list will take place. I agree that if any portion of this agreement is invalid or unenforceable the remainder will continue in full force and effect
  
6. **I HAVE READ THIS AGREEMENT FULLY AND UNDERSTAND I WILL GIVE UP SUBSTANTIAL RIGHTS BY PARTICIPATING IN OR ATTENDING ANY EVENT(S) IN THIS PREMIUM LIST, REGARDLESS OF WHETHER I SIGN A DOCUMENT.**

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**OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM**  
**ROCKY MOUNTAIN GERMAN SHEPHERD DOG CLUB**  
**PIKES PEAK GERMAN SHEPHERD DOG CLUB**  
 Island Grove Regional Park, 501 N 14<sup>th</sup> Ave, Greeley, CO

- SATURDAY, May 22, 2021 #2021176802 - Moses**
- SATURDAY, May 22, 2021 #2021176803 - Bunch**
- 4-to-6 Beginner Puppy, May 22, 2021 #2021176801 - Moses**
- SUNDAY, May 23, 2021 #2021419402 - Walker**
- SUNDAY, May 23, 2021 #2021419403 - Richards**
- 4-to-6 Beginner Puppy, May 23, 2021 #2021419401 - Walker**
- Pre-order Catalog, 5.00 (limited qty day of show)**

**ENTRY FEE** (includes 50 cent AKC recording fee AND a \$3.00 Event fee):  
**ENTRIES CLOSE WEDNESDAY 8:00 P.M. (MDT), May 5, 2021** at Show Secretary's Office.  
**MAIL ENTRIES** with fees to **Sue Scott, Champion Dog Events, 28485 Mid Jones Rd, Calhan, CO 80808**  
**MAKE ALL CHECKS PAYABLE TO: Champion Dog Events**

**NOTICE: PLEASE PUT BREED & NAME OF SHOW ON CHECKS.** I enclose \$ \_\_\_\_\_ For entry fees  
 Read carefully instructions on reverse side before filling out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box. (Please Print)

BREED <b>GSD</b>	VARIETY	SEX	NOHS: yes no
DOG (2) (3) SHOW CLASS		JR SHOWMANSHIP CLASS	
NAME OF (See Back) JUNIOR HANDLER (if any)		JR. HANDLER AKC #	
FULL NAME OF DOG			
<input type="checkbox"/> AKC REG. NO.	Enter number here	DATE OF BIRTH	
<input type="checkbox"/> PAL NO.		PLACE OF BIRTH	
<input type="checkbox"/> FOREIGN REG. NO. & COUNTRY			
BREEDER			
SIRE			
DAM			
ACTUAL OWNER(S) [4] _____ (Please Print)			
OWNER'S ADDRESS _____			
CITY _____		STATE _____	ZIP + 4 _____
NAME OF OWNER'S AGENT (IF ANY) AT THE SHOW _____			

I Certify that I am the actual owner of the dog, or that I am the duly authorized agent of the owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the forgoing representation and agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions apply to discipline) and to abide by any decisions made in accord with them.

**Signature of owner or his agent**  
 Duly authorized to make this entry \_\_\_\_\_  
 Telephone (\_\_\_\_\_) \_\_\_\_\_

**Email address** (An acknowledgement or receipt of entry may be sent to this email address)  
 \_\_\_\_\_

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**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves) or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

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**INSTRUCTIONS**

- (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering i.e. Cocker Spaniel (solid color black, ASCOB parti-color). Beagles (not exceeding 13 in. over 13 in. but not exceeding 15 in.). Dachshunds (longhaired, smooth, wirehaired), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard), Collies (rough, smooth).
- The following categories of dogs may be entered and shown in Best of Breed competition; Dogs that are Champions of Record and dogs which according to their owners records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
- (Event Class ) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e., age division, color division, weight division.
- A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner, it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to A.K.C. (For complete rules refer to Chapter 11, Section 3).
- Mixed Breed dogs entering classes for Agility, Obedience and Rally trials should mark Breed as AKC Canine Partners Listed Dog "All-American Dog/Mixed Breed." Variety, Breeder, Sire, Dam information shall remain blank for mixed breed entrants.

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**JUNIOR SHOWMANSHIP.** If this entry is for Jr. Showmanship, please give the following information:

**AKC JR HANDLER #**

**JR.'S DATE OF BIRTH**

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_/

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919)233-9767.

By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.

**NAME OF JUNIOR HANDLER** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP + 4** \_\_\_\_\_

- If Jr. Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Jr. Handler to the owner? \_\_\_\_\_